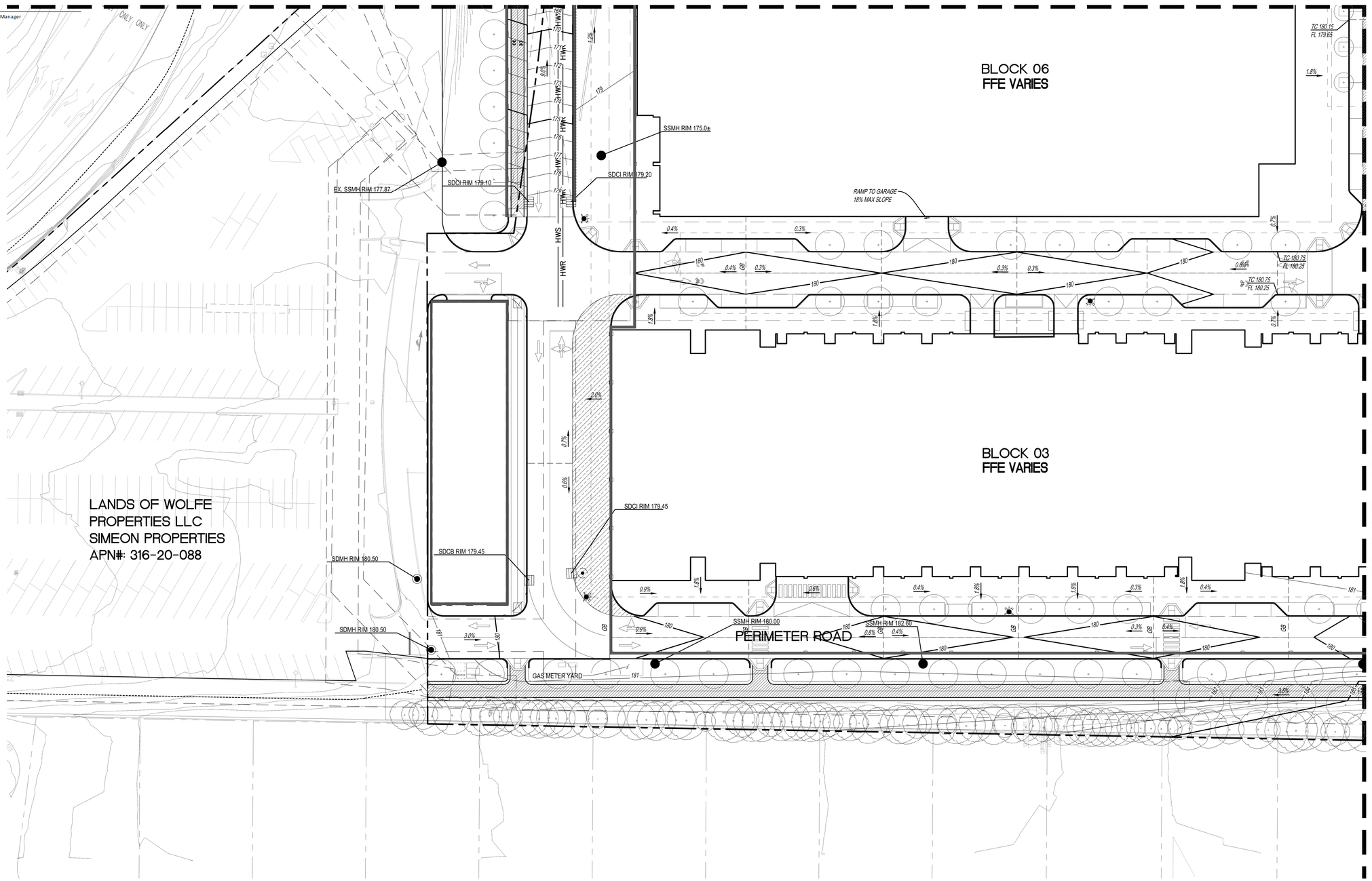
Community Development Department
Planning Division – Cupertino
APPROVED
Case # TM-2022-001
Application Number(s)

Approval Body: Director / Staff
Approval Date 06/03/22
Signature Jim Throop
Case Manager

SCALE: 1"=30'

MATCHLINE - SEE SHEET TM6.3



LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- STREET CENTERLINE
- EASEMENT LINE
- FLOW ARROW
- OVERLAND RELEASE
- STORM DRAIN CATCH BASIN
- 181 CONTOUR LINE
- UNDERGROUND GARAGE LIMIT

GRADING NOTES:

1. GRADING IS FOR SCHEMATIC DESIGN ONLY, AREAS WHICH SHOW 0% SLOPE OR CROSS SLOPE WILL BE FINE GRADED TO HAVE PROPER DRAINAGE. SLOPES ARE INTENDED TO SHOW OVERALL GRADING INTENT ONLY.
2. NATURAL GRADE IS BEING ESTABLISHED BY THIS TENTATIVE MAP.

EARTHWORK QUANTITY

CUT = 1,510,000 CUBIC YARDS
FILL = 0 CUBIC YARDS
NET CUT = 1,510,000 CUBIC YARDS

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SANDIS CIVIL ENGINEERS SURVEYORS PLANNERS
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SILICON VALLEY TRI-VALLEY CENTRAL VALLEY SACRAMENTO EAST BAY/SF

DATE:	03/23/2022
SCALE:	1"=30'
DRAWN BY:	SP
APPROVED BY:	ND
DRAWING NO.:	215028

DATE MAY 27, 2022

CHAD J. BROWNING
R.C.E. NO. 68315, EXPIRES 9-30-19

REGISTERED PROFESSIONAL ENGINEER
CHAD J. BROWNING
No. C68315
Exp. 9/30/23
CIVIL
STATE OF CALIFORNIA

No.	REVISION/ISSUE	DATE	BY
REV-0	SB-35 DEVELOPMENT APPLICATION	03/27/2018	ND
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND

GRADING AND DRAINAGE PLAN

TENTATIVE SUBDIVISION MAP
VALLCO TOWN CENTER
CUPERTINO CALIFORNIA

SHEET **TM6.6** OF 73 SHEETS

File: S:\215028\(4) ENGINEERING\(2) PLAN SETS\(3) SHEET SET\TENTATIVE MAP\TM-6 GRADING AND DRAINAGE PLAN.dwg Date:May 27, 2022 - 9:56am, amoran

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