

GENERAL NOTES
 PROPERTY LINE CENTERLINE
 PROPOSED PARCEL A WEST SIDE OF WOLFE ROAD
 PROPOSED PARCEL B EAST SIDE OF WOLFE ROAD
PLAN NOTES:
 THE INTENT OF THE TENTATIVE MAP WILL BE TO CREATE 2 PARCELS, BOTH PARCEL A AND PARCEL B ARE ESTABLISHED FOR CONDOMINIUM PURPOSES THAT SHALL BE SUBMITTED IN ACCORDANCE WITH SB 35 [AND PURSUANT TO GOVERNMENT CODE 66426 AND GOVERNMENT CODE 66427(a)] FOR DEVELOPMENT, FINANCING, CONSTRUCTION, LEASING AND SALES. PURPOSED TO PERMIT CONDOMINIUM UNITS WITHIN THE VALLOCO SB 35 PROJECT.
TENTATIVE MAP NOTE:
 REFER TO TENTATIVE MAP PACKAGE FOR FINAL PARCELS, EASEMENTS, AND BOUNDARIES.



OWNER - VALLOCO PROPERTY OWNER LLC
 2600 EL CAMINO REAL, SUITE 410, PALO ALTO, CA 94306
 T. 650-344-1500
 ARCHITECTURE - RAFAEL VINYOLY ARCHITECTS
 375 PEARL STREET, 31ST FLOOR, NEW YORK, NY 10038
 T. 212-924-5050
 ARCHITECTURE - RAFAEL VINYOLY ARCHITECTS
 10123A WOLFE ROAD, CUPERTINO, CA 95014
 T. 408-627-7090
 LANDSCAPE ARCHITECTURE - OLIN PARTNERSHIP LTD.
 1817 JOHN F. KENNEDY BLVD, SUITE 1000, PHILADELPHIA, PA 19103
 T. 215-442-0030
 CIVIL - SANDIS CIVIL ENGINEERS SURVEYORS PLANNERS, INC.
 1700 S WINCHESTER BLVD, SUITE 200, CAMPBELL, CA 95008
 T. 408-438-0500
 TRAFFIC - KIMLEY-HORN AND ASSOCIATES, INC.
 1001 W SAN FERNANDO STREET, SUITE 250, SAN JOSE, CA 95113
 T. 669-800-4130
 LIGHTING DESIGN - ONE LUX STUDIO
 156 WEST 29TH STREET, 10TH FLOOR, NEW YORK, NY 10001
 T. 212-263-5750
 SIGNAGE & WAYFINDING - EXIT DESIGN
 725 N 4TH STREET, PHILADELPHIA, PA 19123
 T. 215-581-1950
 PARKING ENGINEERING - WATRY DESIGN, INC.
 2099 GATEWAY PLACE, SUITE 550, SAN JOSE, CA 95110
 T. 408-392-7050
 FOOD SERVICE, WASTE MANAGEMENT & LOGISTICS - CNLITTLE
 156 2ND STREET, SAN FRANCISCO, CA 94105
 T. 415-922-9900

PARCEL A

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
AC1	38.81'	25.01'	88°55'28"
AC2	118.47'	1368.73'	5'00'04"

PROPOSED PARCEL AREA [ACRES]	
PARCEL A	32.05
PARCEL B	17.28
TOTAL	49.33

EXISTING TOTAL PARCEL AREA [ACRES]	
	50.82
PROPOSED TOTAL PARCEL AREA [ACRES]	
	49.33

PARCEL B

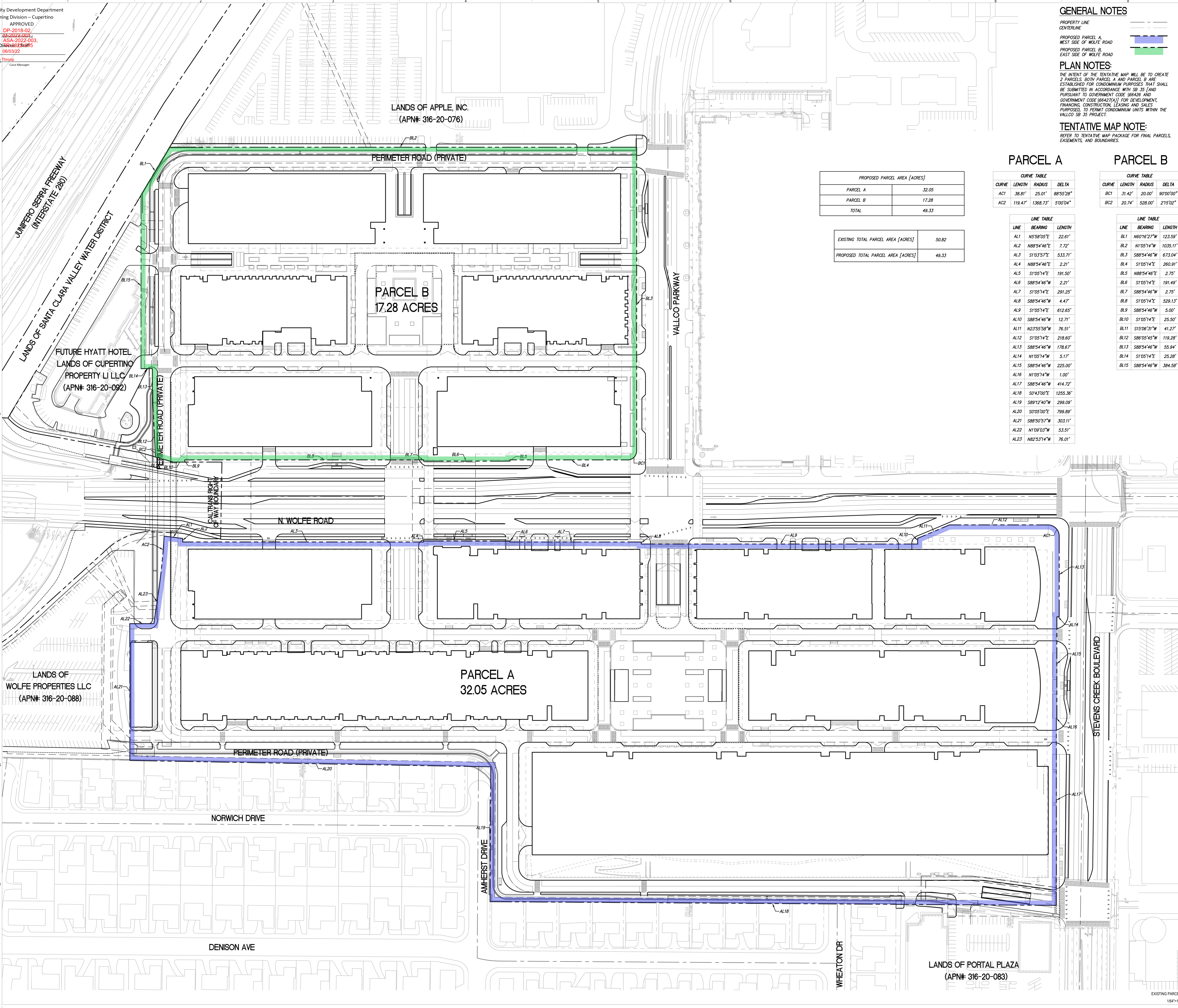
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
BC1	31.42'	20.00'	90°00'00"
BC2	20.74'	528.00'	2'15'02"

LINE TABLE

LINE	BEARING	LENGTH
AL1	N5°58'05"E	22.61'
AL2	N88°54'46"E	7.72'
AL3	S1°03'57"E	5.33.71'
AL4	N88°54'46"E	2.21'
AL5	S1°05'14"E	191.50'
AL6	S88°54'46"W	2.21'
AL7	S1°05'14"E	291.25'
AL8	S88°54'46"W	4.47'
AL9	S1°05'14"E	612.65'
AL10	S88°54'46"W	12.71'
AL11	N23°55'58"W	76.51'
AL12	S1°05'14"E	218.60'
AL13	S88°54'46"W	178.67'
AL14	N1°05'14"W	5.17'
AL15	S88°54'46"W	225.00'
AL16	N1°05'14"W	1.00'
AL17	S88°54'46"W	414.72'
AL18	S0°43'00"E	1255.36'
AL19	S89°12'40"W	299.09'
AL20	S0°05'00"E	799.89'
AL21	S88°50'57"W	303.11'
AL22	N1°09'03"W	53.51'
AL23	N82°31'4"W	76.01'

LINE TABLE

LINE	BEARING	LENGTH
BL1	N6°01'27"W	123.59'
BL2	N1°05'14"W	1035.11'
BL3	S88°54'46"W	673.04'
BL4	S1°05'14"E	260.91'
BL5	N88°54'46"E	2.75'
BL6	S1°05'14"E	191.49'
BL7	S88°54'46"W	2.75'
BL8	S1°05'14"E	529.13'
BL9	S88°54'46"W	5.00'
BL10	S1°05'14"E	25.50'
BL11	S15°06'31"W	41.27'
BL12	S86°05'45"W	119.28'
BL13	S88°54'46"W	55.94'
BL14	S1°05'14"E	25.28'
BL15	S88°54'46"W	384.58'

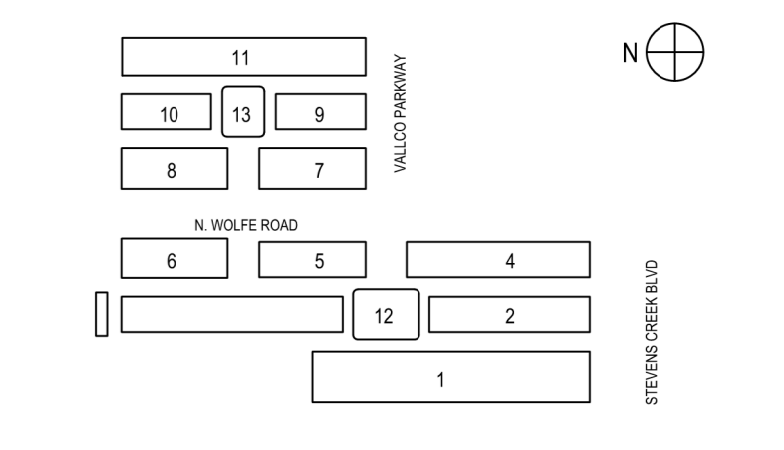


DATE MARCH 23, 2022
 CHAD J. BROWNING
 R.C.E. NO. 68315, EXPIRES 9-30-23

NOT FOR CONSTRUCTION
 STAMP / SIGNATURE
 DISCLAIMER
 THE ARCHITECT / ENGINEER SHALL HAVE NO RESPONSIBILITY FOR ANY LIABILITY, LOSS, COST, DAMAGE OR EXPENSE ARISING FROM OR RELATING TO ANY USE OF THIS DOCUMENT FOR ANY PURPOSE OTHER THAN ITS INTENDED PURPOSE ON THIS PROJECT. THIS DOCUMENT IS TO BE CONSIDERED IN CONJUNCTION WITH ALL RELATED DOCUMENTATION. ANY DISCREPANCIES IDENTIFIED IN THIS DOCUMENT MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. CONTRACTORS MUST VERIFY ALL DIMENSIONS PRIOR TO PROCEEDING WITH ANY WORK. ONLY FIGURED DIMENSIONS ARE TO BE USED FOR VERIFICATION.

SB-35 MODIFICATION APPLICATION

REV	DESCRIPTION	DATE
REV-0	SB-35 DEVELOPMENT APPLICATION	03/27/2018
REV-1	SB-35 APPLICATION - REVISIONS	07/11/2018
REV-2	SB-35 APPLICATION CONFORM SET	08/15/2018
REV-3	SB-35 MODIFICATION APPLICATION	03/23/2022



KEY PLAN AND NORTH ARROW
 ARCHITECTS PROJECT NUMBER 708.012
 IF THIS DRAWING IS NOT 36"x48" IT IS A REDUCED PRINT:
 REFER TO GRAPHIC SCALE
 SCALE: 1/8"=1'-0"

FINAL PARCELS
 SHEET TITLE
P-0304
 SHEET NUMBER
 1