

OWNER - VALLOCO PROPERTY OWNER LLC
2600 EL CAMINO REAL, SUITE 410, PALO ALTO, CA 94306
T. 650-344-1500

ARCHITECTURE - RAFAEL VINOLY ARCHITECTS
375 PEARL STREET, 31ST FLOOR, NEW YORK, NY 10038
T. 212-924-5050

ARCHITECTURE - RAFAEL VINOLY ARCHITECTS
10123 N. WOLFE ROAD, CUPERTINO, CA 95014
T. 408-627-7090

LANDSCAPE ARCHITECTURE - OLIN PARTNERSHIP LTD.
1917 JOHN F. KENNEDY BLVD, SUITE 1000, PHILADELPHIA, PA 19103
T. 215-440-0030

CIVIL - SANDIS CIVIL ENGINEERS SURVEYORS PLANNERS, INC.
1700 S. WINCHESTER BLVD, SUITE 200, CAMPBELL, CA 95008
T. 408-638-0500

TRAFFIC - KIMLEY-HORN AND ASSOCIATES, INC.
100 W. SAN FERNANDO STREET, SUITE 250, SAN JOSE, CA 95113
T. 669-800-4130

LIGHTING DESIGN - ONE LUX STUDIO
156 WEST 29TH STREET, 10TH FLOOR, NEW YORK, NY 10001
T. 212-929-5750

SIGNAGE & WAYFINDING - EXIT DESIGN
725 N. 4TH STREET, PHILADELPHIA, PA 19123
T. 215-581-1950

PARKING ENGINEERING - WATRY DESIGN INC.
2099 GATEWAY PLACE, SUITE 550, SAN JOSE, CA 95110
T. 408-292-7050

FOOD SERVICE WASTE MANAGEMENT & LOGISTICS - CNLITTLE
156 2ND STREET, SAN FRANCISCO, CA 94105
T. 415-922-9900

LEGEND

- STORM DRAIN
- SANITARY SEWER
- PARALLEL SANITARY SEWER UPGRADE
- WATER LINES
- JOINT TRENCH UTILITIES (TIE-IN TO BE COORDINATED DURING PERMIT PROCESS)
- ELECTRIC LINE
- GAS LINE
- COMMUNICATE LINE
- RECYCLED WATER LINE
- OUTLINE OF UNDERGROUND GARAGE
- PUBLIC FIRE HYDRANT
- PRIVATE FIRE HYDRANT
- BACKFLOW PREVENTER
- ELECTRICAL VAULT
- UNDERGROUND PAD MOUNTED TRANSFORMER
- WATER VALVE

UTILITY NOTE

1. TRANSFORMERS TO BE LOCATED BELOW GROUND IN VAULTS.
2. FINAL LOCATIONS, SIZES, NUMBER AND OTHER DETAILS TO BE DETERMINED AT A LATER DATE IN CONSULTATION WITH THE CITY'S PUBLIC WORKS DEPARTMENT AND OTHER AUTHORIZED PERMITTING AUTHORITIES SUCH AS PG&E.
3. STORMWATER CISTERNS TO BE LOCATED WITHIN THE BUILDING FOOTPRINT.

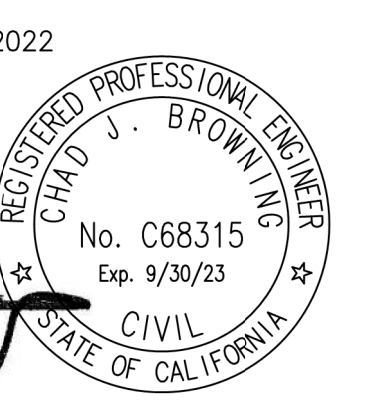
LANDS OF APPLE, INC.
(APN# 316-20-076)

FUTURE HYATT HOTEL
LANDS OF CUPERTINO
PROPERTY LI LLC
(APN# 316-20-092)

LANDS OF
WOLFE PROPERTIES LLC
(APN# 316-20-088)

LANDS OF PORTAL PLAZA
(APN# 316-20-083)

DATE MARCH 23, 2022



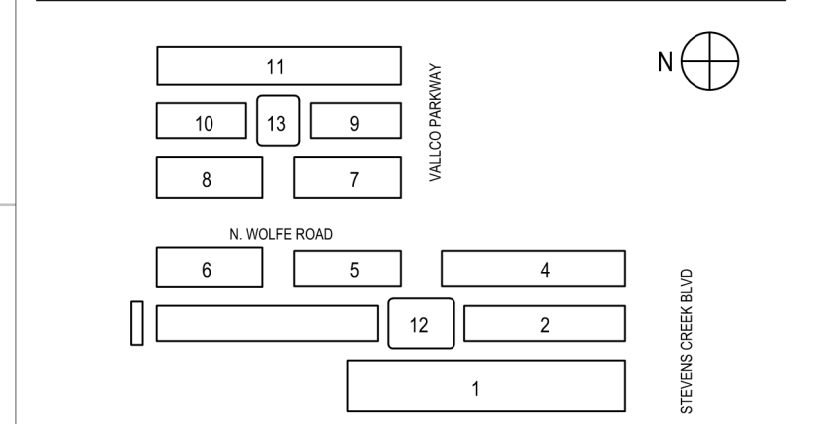
CHAD J. BROWNING
R.C.E. NO. 68315, EXPIRES 9-30-23

NOT FOR CONSTRUCTION

DISCLAIMER
THE ARCHITECT ENGINEER SHALL HAVE NO RESPONSIBILITY FOR ANY LIABILITY, LOSS, COST, DAMAGE OR EXPENSE ARISING FROM OR RELATING TO ANY USE OF THIS DOCUMENT FOR ANY PURPOSE OTHER THAN ITS INTENDED PURPOSE ON THIS PROJECT. THIS DOCUMENT IS TO BE CONSIDERED IN CONJUNCTION WITH ALL RELATED DOCUMENTATION. ANY DISCREPANCIES IDENTIFIED IN THIS DOCUMENT MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. CONTRACTORS MUST VERIFY ALL DIMENSIONS PRIOR TO PROCEEDING WITH ANY WORK. ONLY FIGURED DIMENSIONS ARE TO BE USED FOR VERIFICATION.

SB-35 MODIFICATION APPLICATION

REV	DESCRIPTION	DATE
REV-0	SB-35 DEVELOPMENT APPLICATION	03/27/2018
REV-1	SB-35 APPLICATION - REVISIONS	08/06/2018
REV-2	SB-35 APPLICATION CONFORM SET	08/15/2018
REV-3	SB-35 MODIFICATION APPLICATION	03/23/2022



KEY PLAN AND NORTH ARROW

ARCHITECTS PROJECT NUMBER 708.012

IF THIS DRAWING IS NOT 36"x48" IT IS A REDUCED PRINT:
REFER TO GRAPHIC SCALE

SCALE: 1/8"=1'-0"

SITE UTILITY PLAN - STREET LEVEL

SHEET NUMBER: P-0406

SHEET NUMBER: 1

OVERALL SITE UTILITY PLAN - STREET LEVEL
154"x114"