

March 24, 2022

Mr. Jim Throop
City Manager
City of Cupertino
10300 Torre Avenue
Cupertino, California 95014

Project: **The Rise SB 35 Planning Modification Application**
Subject: **TRANSMITTAL**

Mr. Throop,

Please find enclosed herewith the following documents associated with the SB 35 Project, The Rise, (*formerly known as Vallco Town Center*) Modification Application documents, modification drawings, and modification tentative map drawings:

On a BIM360 Site for download:

<https://docs.b360.autodesk.com/shares/0b3641ef-106e-4944-b7e9-c440b3622619>

On a Dropbox Site for download:

<https://www.dropbox.com/scl/fo/ikd0voajpbk2ci0z52zti/h?dl=0&rlkey=0wqky88zssikivaryrlckmx78>

Both links are exactly the same, just different platforms to ensure ease of transmission.

1. **RVA Transmittal Letter**
2. **Vallco Property Owner (VPO) Cover Letter**
3. **Modification Legal Framework & Application Methodology**
 - a. **Attachment A** – Letter to City, dated August 14, 2020, titled “Vallco Town Center Project – Memorialization of City Regulations, Standards, and Policies”
4. **Cupertino SB 35 Application Form**
5. **Appendix I** – Supplemental Responses to City’s SB 35 Application Form
6. **Appendix II** – Modification Request Project Description
 - a. **Attachment A** – Two-Thirds Residential Compliance – Updated HCD Guidelines Methodology (Informational Purposes Only)
7. **Appendix III** -- Modification Request Plan Sets
 - a. **The RISE SB 35 Planning Modification Application Drawings**

i. Attachment A – Typical Enlarged Residential Unit Plans

b. The RISE SB 35 Tentative Mapping Modification Drawings

- 8. Appendix IV – Updated Objective Standards Consistency Analysis**
- 9. Appendix V – Updated Preliminary Affordable Housing Plan**
- 10. Appendix VI – Updated Fiscal Impact Analysis**
- 11. Appendix VII – Updated Title Report**
- 12. Appendix VIII – Updated Arborist Report**
- 13. Appendix IX – Updated Preliminary Waste Management Plan**
- 14. Appendix X – Updated C.3 Data Sheets, Supporting NPDES Compliance Documentation, and Third-Party Compliance Letter**
- 15. Appendix XI – Updated Water Efficient Landscape Checklist**
- 16. Appendix XII – Geotechnical Report dated October 29, 2020 (*Unchanged from previous submission to the City of Cupertino*)**
- 17. Appendix XIII – Updated Operational Health Risk Assessment**

Sincerely,



Craig Bacheller
Director
Rafael Viñoly Architects

CC: Mayor and City Council Members
Dianne Thompson, Assistant City Manager