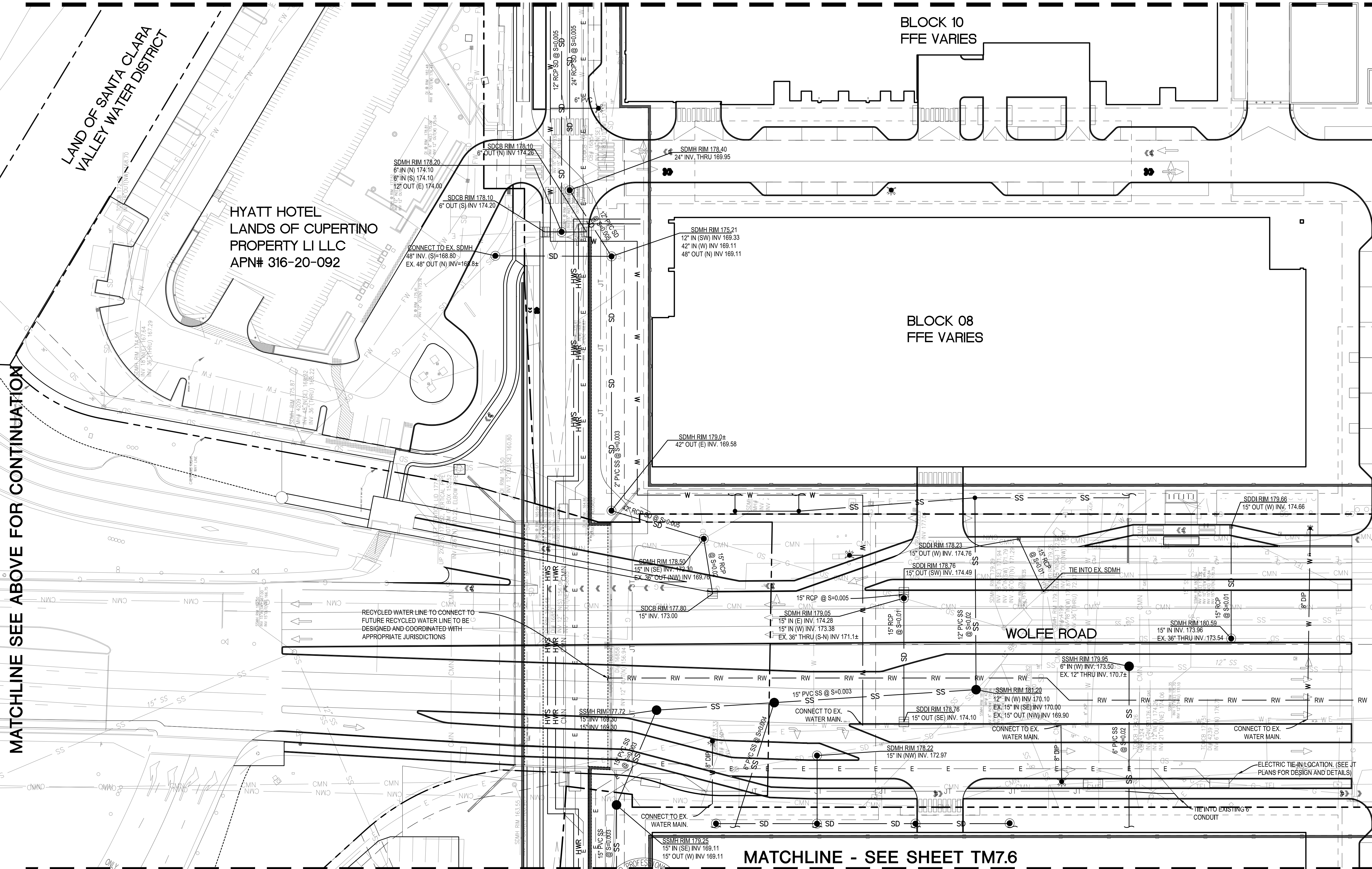


MATCHLINE - SEE SHEET TM7.1

- LEGEND**
- PROPERTY LINE
 - ADJACENT PROPERTY LINE
 - STREET CENTERLINE
 - EASEMENT LINE
 - FLOW ARROW
 - OVERLAND RELEASE
 - WATER METER
 - BACKFLOW PREVENTER
 - SD --- STORM DRAIN LINE
 - SS --- SANITARY SEWER LINE
 - W --- WATER LINE
 - JT --- JOINT TRENCH LINE
 - COM --- COMMUNICATION LINE
 - UNDERGROUND GARAGE LIMIT
 - ELECTRICAL VAULT
 - UNDERGROUND PAD
 - MOUNTED TRANSFORMER

- UTILITY NOTE**
1. TRANSFORMERS TO BE LOCATED BELOW GROUND IN VAULTS.
 2. FINAL LOCATIONS, SIZES, NUMBER AND OTHER DETAILS TO BE DETERMINED AT A LATER DATE IN CONSULTATION WITH THE CITY'S PUBLIC WORKS DEPARTMENT AND OTHER PERMITTING AUTHORITIES SUCH AS PG&E.
 3. ALL STORM DRAINAGE THAT FALLS ON THE GREEN ROOF AND OVER PODIUM WILL BE ROUTED THROUGH THE GARAGE TO THE PROPOSED CISTERNS. THE SIZE AND NUMBER OF CISTERNS SHOWN ON THE PLANS IS SCHEMATIC IN NATURE AND WILL BE ADJUSTED AS NECESSARY IN CONSULTATION WITH THE PLUMBING ENGINEER.
 4. EVERY DOMESTIC WATER SERVICES WILL HAVE AN INDIVIDUAL SUBMETERS LOCATED WITHIN THE PODIUM FOOTPRINT. EXACT LOCATIONS LOCATIONS WILL BE CONFIRMED IN CONSULTATION WITH THE PLUMBING ENGINEER.



MATCHLINE SEE ABOVE FOR CONTINUATION

MATCHLINE - SEE SHEET TM7.4

MATCHLINE - SEE SHEET TM7.6

SANDIS CIVIL ENGINEERS SURVEYORS PLANNERS

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SILICON VALLEY TRI-VALLEY CENTRAL VALLEY SACRAMENTO EAST BAY/SF

DATE: 03/23/2022 DATE: MARCH 23, 2022

SCALE: 1"=30'

DRAWN BY: SP

APPROVED BY: ND

DRAWING NO.: 215028

CHAD J. BROWNING R.C.E. NO. 68315, EXPIRES 9-30-19

No.	REVISION/ISSUE	DATE	BY
REV-0	SB-35 DEVELOPMENT APPLICATION	03/27/2018	ND
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND

UTILITY PLAN

TENTATIVE SUBDIVISION MAP
VALLCO TOWN CENTER
CUPERTINO CALIFORNIA

SHEET
TM7.3
OF 73 SHEETS