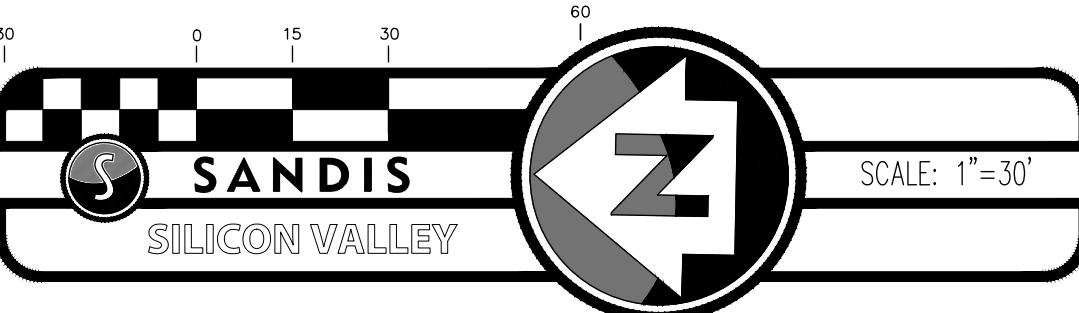


# BLOCK 01 FF VARIES

**MATCHLINE - SEE SHEET TM6.9**

**MATCHLINE - SEE SHEET TM6.8**



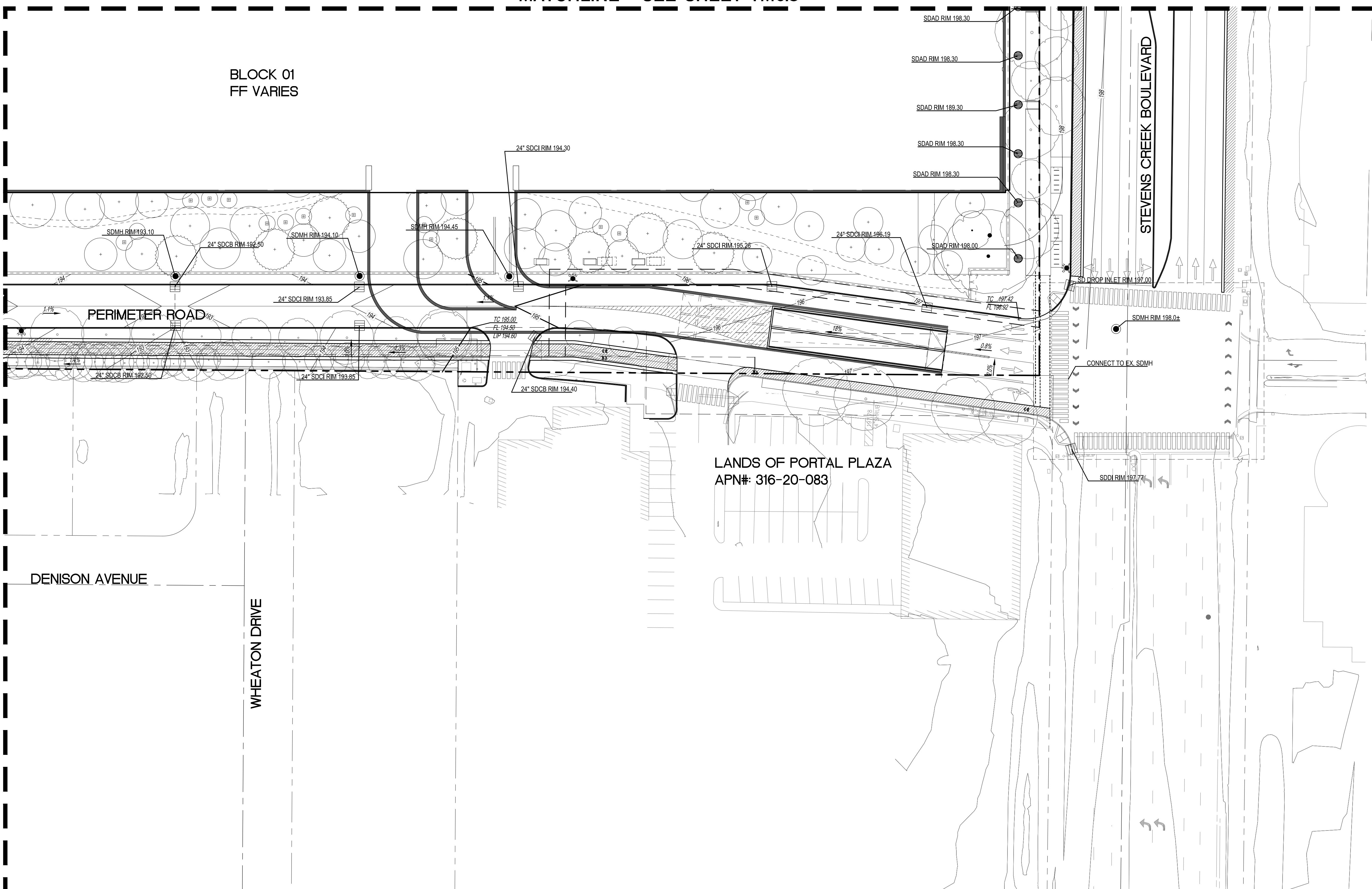
## LEGEND

# GRADING NOTES:

1. GRADING IS FOR SCHEMATIC DESIGN ONLY, AREAS WHICH SHOW 0% SLOPE OR CROSS SLOPE WILL BE FINE GRADED TO HAVE PROPER DRAINAGE. SLOPES ARE INTENDED TO SHOW OVERALL GRADING INTENT ONLY.
  2. NATURAL GRADE IS BEING ESTABLISHED BY THIS TENTATIVE MAP.

## FARTHWORK QUANTITY

*CUT = 1,510,000 CUBIC YARDS  
FILL = 0 CUBIC YARDS  
NET CUT = 1,510,000 CUBIC YARDS*



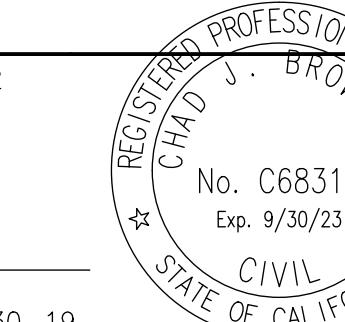
# SANDIS

**CIVIL ENGINEERS  
SURVEYORS  
PLANNERS**

**SILICON VALLEY TRI-VALLEY CENTRAL VALLEY SACRAMENTO EAST BAY/SF**

File: S:\215028\4) ENGINEERING\2) PLAN SETS\3) SHEET SET\TENTATIVE MAP\TM-6 GRADING AND DRAINAGE PL

DATE : 03/23/2022	DATE <u>MARCH 23</u> , 2022
SCALE: 1"=30'	
DRAWN BY: SP	
APPROVED BY: ND	
DRAWING NO.: <b>215028</b>	CHAD J. BROWNING R.C.E. NO. 68315, EXPIRES 9-3



No.	REVISION/ISSUE	DATE
REV-0	SB-35 DEVELOPMENT APPLICATION	03/27/2018
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022

## GRADING AND DRAINAGE PLAN

**TENTATIVE SUBDIVISION MAP  
VALLCO TOWN CENTER  
CUPERTINO CALIFORNIA**

SHEET  
**TM6.10**  
OF **73** SHEETS