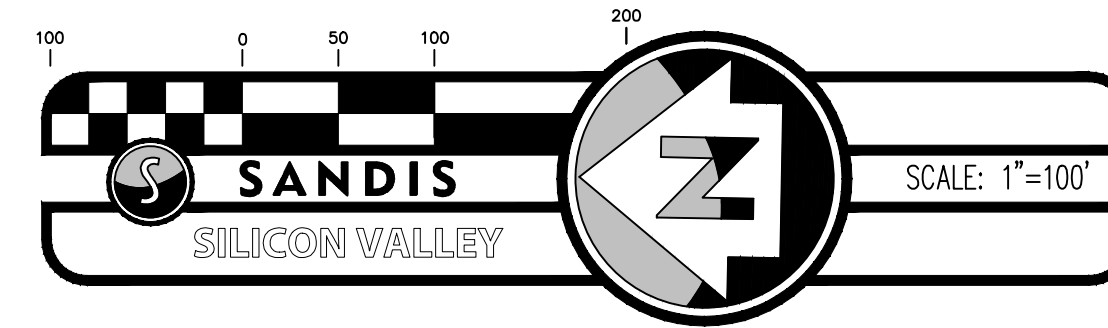


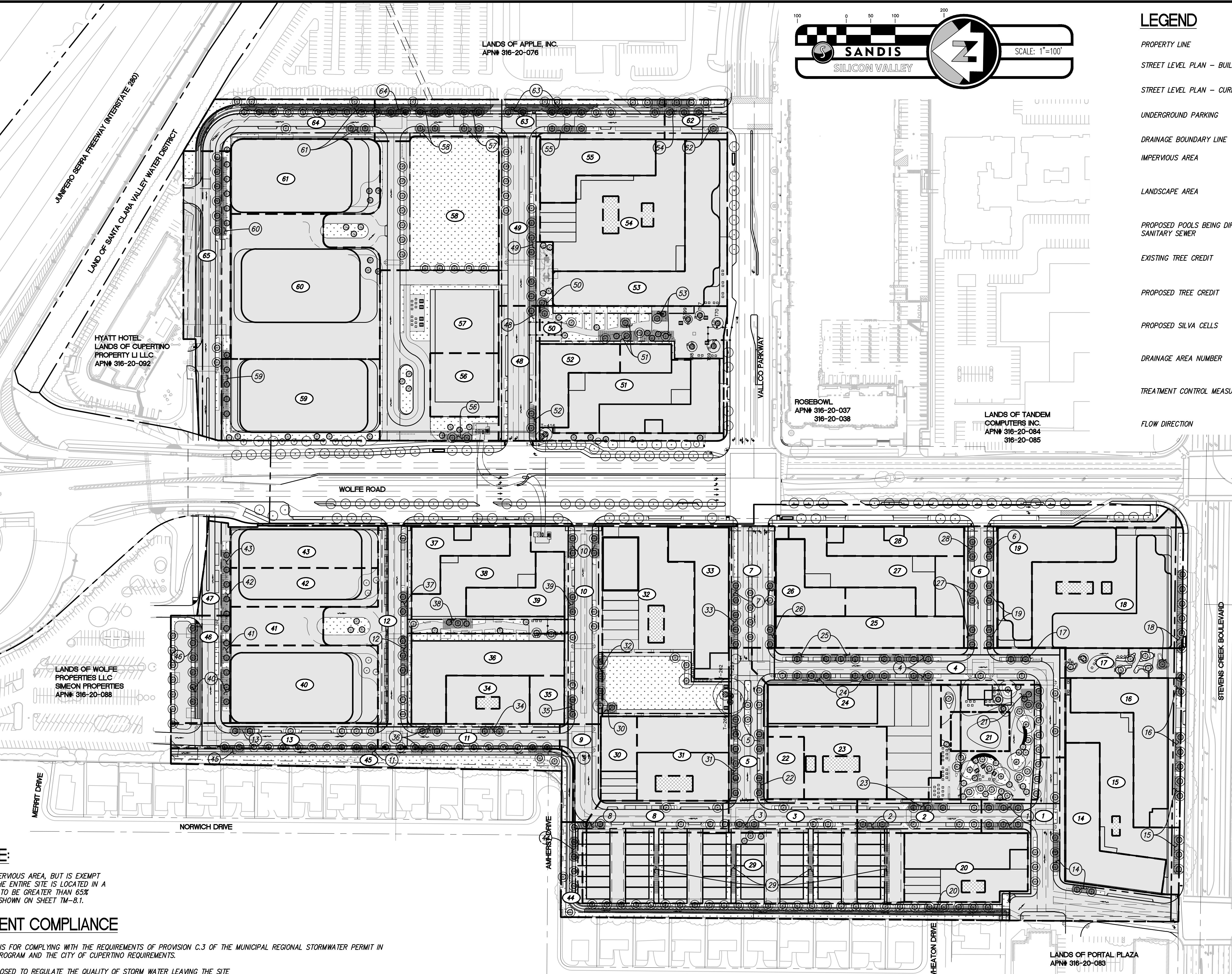
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LANDS OF APPLE, INC.
APN# 316-20-076



LEGEND

- PROPERTY LINE ---
- STREET LEVEL PLAN - BUILDING ———
- STREET LEVEL PLAN - CURB ———
- UNDERGROUND PARKING ———
- DRAINAGE BOUNDARY LINE - - - - -
- IMPERVIOUS AREA [Solid Grey Box]
- LANDSCAPE AREA [Dotted Box]
- PROPOSED POOLS BEING DIRECTED TO SANITARY SEWER [Cross-hatched Box]
- EXISTING TREE CREDIT [Dark Grey Box]
- PROPOSED TREE CREDIT [Circle with Tree]
- PROPOSED SILVA CELLS [Grid Box]
- DRAINAGE AREA NUMBER [Circle with Number]
- TREATMENT CONTROL MEASURE NUMBER [Circle with Number]
- FLOW DIRECTION [Arrow]



HYDROMODIFICATION NOTE:

THIS SITE ADDS/REPLACES MORE THE 1 ACRE OF IMPERVIOUS AREA, BUT IS EXEMPT FROM HYDROMODIFICATION REQUIREMENTS BECAUSE THE ENTIRE SITE IS LOCATED IN A CATCHMENT OR SUBWATERSHED THAT IS DETERMINED TO BE GREATER THAN 65% IMPERVIOUS PER THE 2010 HMP APPLICABILITY MAP, SHOWN ON SHEET TM-8.1.

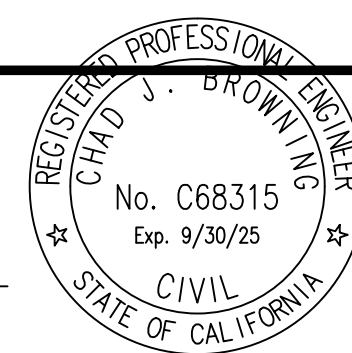
C.3 STORMWATER TREATMENT COMPLIANCE

1. THIS PLAN PRESENTS METHODS AND CALCULATIONS FOR COMPLYING WITH THE REQUIREMENTS OF PROVISION C.3 OF THE MUNICIPAL REGIONAL STORMWATER PERMIT IN ACCORDANCE WITH THE SANTA CLARA COUNTY PROGRAM AND THE CITY OF CUPERTINO REQUIREMENTS.
2. THE FOLLOWING TREATMENT MEASURES ARE PROPOSED TO REGULATE THE QUALITY OF STORM WATER LEAVING THE SITE.
 - 2.1. BIO-RETENTION AREA & SILVA CELLS - RUNOFF IN THIS AREA IS DIRECTED TO A BIO-RETENTION PLANTER/AREA FOR FILTRATION, INFILTRATION AND EVAPOTRANSPIRATION PRIOR TO EXISTING THE SITE. PLANTING AND SOIL REQUIREMENTS APPLY.
3. TREE CREDITS WILL BE USED AS APPROPRIATE FOR BOTH PROPOSED TREES ON THE PODIUM AND FOR EXISTING TREES TO REMAIN WITHIN 25' OF IMPERVIOUS SURFACES.



BUILD ON.
SANDIS.NET

DATE: 12/04/2023
SCALE: 1"=100'
DRAWN BY: LS
APPROVED BY: ND
DRAWING NO.: 223237
DATE: DECEMBER 4, 2023
CHAD J. BROWNING
R.C.E. NO. 68315, EXPIRES 9-30-25



No.	REVISION/ISSUE	DATE	BY
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND
REV-4	SB-35 MODIFICATION DOCUMENTS	12/04/2023	ND

STORMWATER TREATMENT PLAN

TENTATIVE SUBDIVISION MAP
VALLCO TOWN CENTER
CUPERTINO CALIFORNIA

SHEET
TM8.0
OF 74 SHEETS