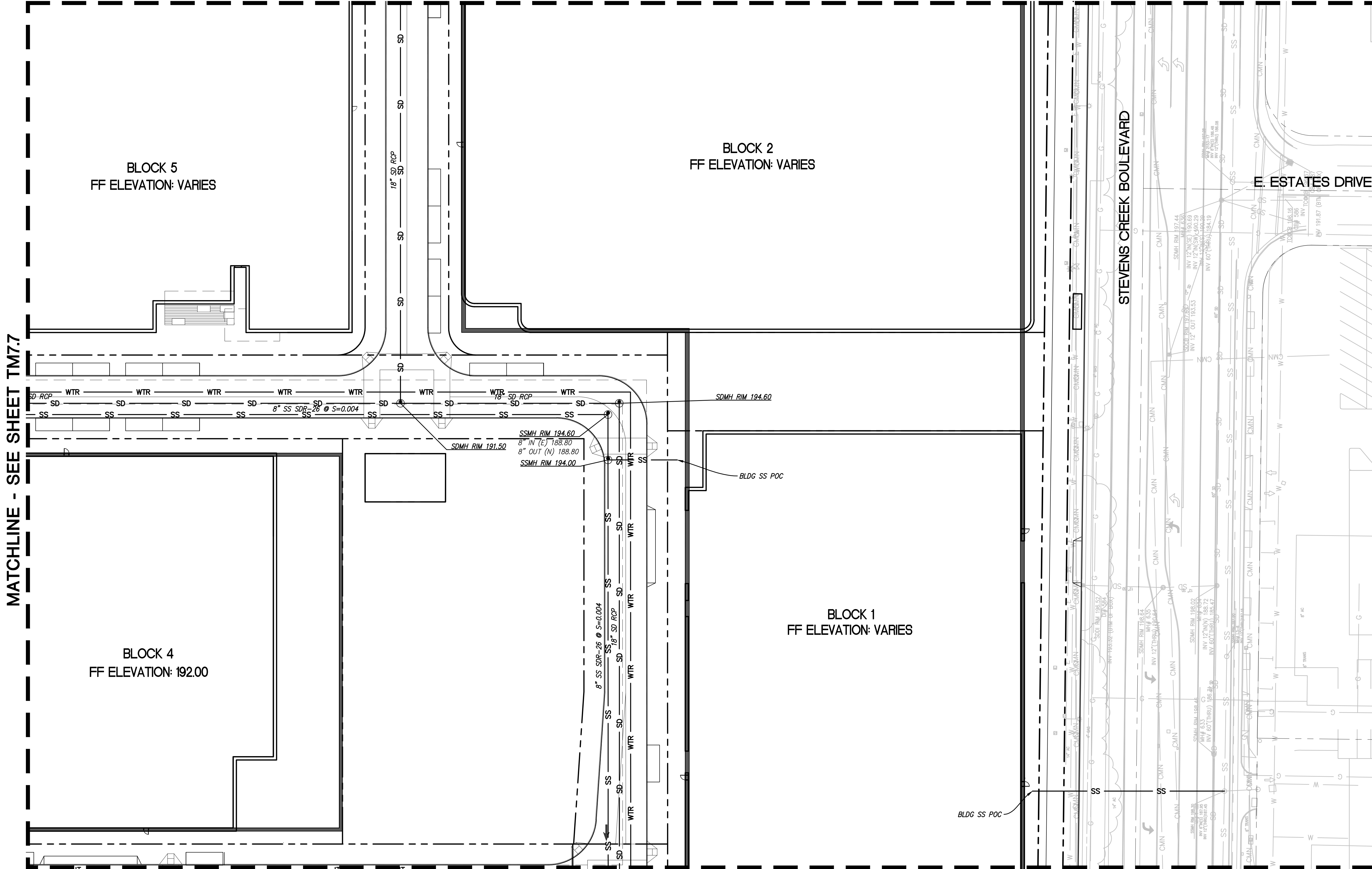


MATCHLINE - SEE SHEET TM7.5



**LEGEND**

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- STREET CENTERLINE
- EASEMENT LINE
- FLOW ARROW
- OVERLAND RELEASE
- WATER METER
- BACKFLOW PREVENTER
- SD --- STORM DRAIN LINE
- SS --- SANITARY SEWER LINE
- W --- WATER LINE
- JT --- JOINT TRENCH LINE
- COM --- COMMUNICATION LINE
- UNDERGROUND GARAGE LIMIT
- ELECTRICAL VAULT

- UTILITY NOTE**
1. TRANSFORMERS TO BE LOCATED WITHIN THE BUILDING.
  2. UTILITY DESIGN IS CONCEPTUAL. FINAL LOCATIONS, SIZES, NUMBER AND OTHER DETAILS TO BE DETERMINED AND APPROVED AT A LATER DATE IN CONSULTATION WITH THE CITY'S PUBLIC WORKS DEPARTMENT AND OTHER PERMITTING AUTHORITIES SUCH AS PG&E.
  3. EVERY DOMESTIC WATER SERVICES WILL HAVE AN INDIVIDUAL SUBMETERS LOCATED WITHIN THE PODIUM FOOTPRINT. EXACT LOCATIONS LOCATIONS WILL BE CONFIRMED IN CONSULTATION WITH THE PLUMBING ENGINEER.
  4. STORMWATER DESIGN AND TREATMENT WITHIN THE PUBLIC RIGHT-OF-WAY TO BE ADDRESSED DURING THE STREET IMPROVEMENT PERMIT PHASE.
  5. ALL IMPROVEMENTS ON ADJACENT PROPERTIES TO BE COORDINATED AND APPROVED (AS NECESSARY) BY PRIVATE AGREEMENT.
  6. BACKFLOW PREVENTERS TO BE LOCATED WITHIN THE BUILDING.

NO PART OF THIS DOCUMENT MAY BE REPRODUCED IN ANY FORM INCLUDING PHOTOCOPY, RECORDING OR ANY INFORMATION RETRIEVABLE AND STORAGE SYSTEM, WITHOUT PERMISSION IN WRITING FROM SANDIS.

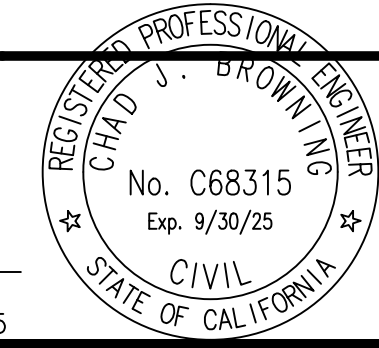
MATCHLINE - SEE SHEET TM7.7

MATCHLINE - SEE SHEET TM7.10



**BUILD ON.**  
SANDIS.NET

DATE: 12/04/2023	DATE: DECEMBER 4, 2023
SCALE: 1"=30'	
DRAWN BY: LS	
APPROVED BY: ND	
DRAWING NO.: 223237	



No.	REVISION/ISSUE	DATE	BY
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND
REV-4	SB-35 MODIFICATION APPLICATION	05/27/2022	ND
REV-5	SB-35 MODIFICATION DOCUMENTS	12/04/2023	ND

UTILITY PLAN

TENTATIVE SUBDIVISION MAP  
VALLCO TOWN CENTER  
CUPERTINO CALIFORNIA

SHEET  
**TM7.8**  
OF 74 SHEETS