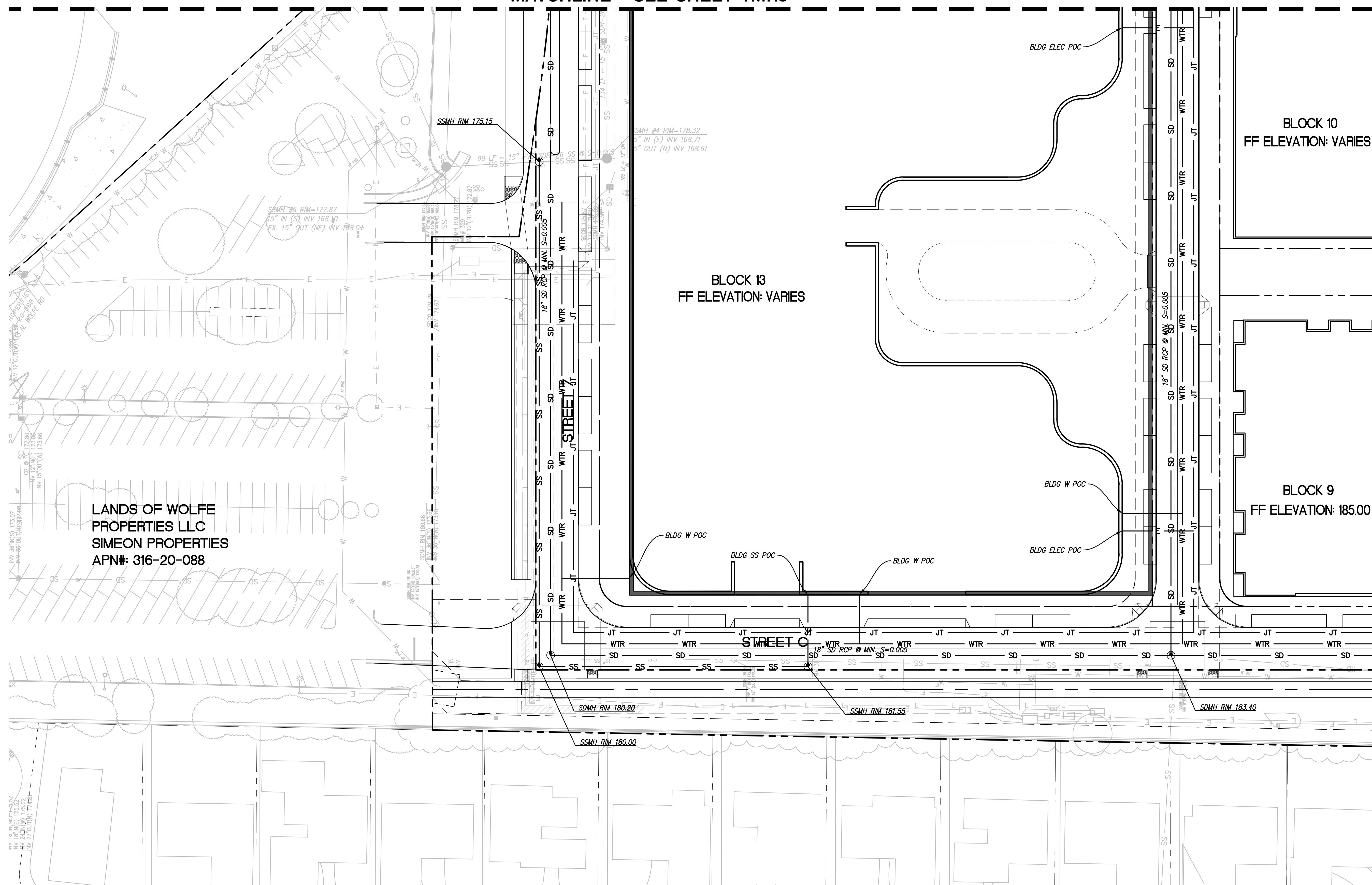


MATCHLINE - SEE SHEET TM7.3



LEGEND

| | |
|-----|--------------------------|
| --- | PROPERTY LINE |
| --- | ADJACENT PROPERTY LINE |
| --- | STREET CENTERLINE |
| --- | EASEMENT LINE |
| → | FLOW ARROW |
| ↘ | OVERLAND RELEASE |
| ⊕ | WATER METER |
| ⊕ | BACKFLOW PREVENTER |
| SD | STORM DRAIN LINE |
| SS | SANITARY SEWER LINE |
| W | WATER LINE |
| JT | JOINT TRENCH LINE |
| COM | COMMUNICATION LINE |
| --- | UNDERGROUND GARAGE LIMIT |
| □ | ELECTRICAL VAULT |

- UTILITY NOTE**
1. TRANSFORMERS TO BE LOCATED WITHIN THE BUILDING.
 2. UTILITY DESIGN IS CONCEPTUAL. FINAL LOCATIONS, SIZES, NUMBER AND OTHER DETAILS TO BE DETERMINED AND APPROVED AT A LATER DATE IN CONSULTATION WITH THE CITY'S PUBLIC WORKS DEPARTMENT AND OTHER PERMITTING AUTHORITIES SUCH AS PG&E.
 3. EVERY DOMESTIC WATER SERVICES WILL HAVE AN INDIVIDUAL SUBMETERS LOCATED WITHIN THE PODIUM FOOTPRINT. EXACT LOCATIONS LOCATIONS WILL BE CONFIRMED IN CONSULTATION WITH THE PLUMBING ENGINEER.
 4. STORMWATER DESIGN AND TREATMENT WITHIN THE PUBLIC RIGHT-OF-WAY TO BE ADDRESSED DURING THE STREET IMPROVEMENT PERMIT PHASE.
 5. ALL IMPROVEMENTS ON ADJACENT PROPERTIES TO BE COORDINATED AND APPROVED (AS NECESSARY) BY PRIVATE AGREEMENT.
 6. BACKFLOW PREVENTERS TO BE LOCATED WITHIN THE BUILDING.

MATCHLINE - SEE SHEET TM7.7

NO PART OF THIS DOCUMENT MAY BE REPRODUCED IN ANY FORM INCLUDING PHOTOCOPY, RECORDING OR ANY INFORMATION RETRIEVABLE AND STORAGE SYSTEM, WITHOUT PERMISSION IN WRITING FROM SANDIS.



BUILD ON.
SANDIS.NET

| | |
|---------------------|---|
| DATE: 12/04/2023 | DATE: DECEMBER 4, 2023 |
| SCALE: 1"=30' | |
| DRAWN BY: LS | |
| APPROVED BY: ND | |
| DRAWING NO.: 223237 | CHAD J. BROWNING R.C.E. NO. 68315, EXPIRES 9-30-25 |



| No. | REVISION/ISSUE | DATE | BY |
|-------|--------------------------------|------------|----|
| REV-1 | SB-35 APPLICATION REVISIONS | 08/06/2018 | ND |
| REV-2 | SB-35 APPLICATION CONFORM SET | 09/15/2018 | ND |
| REV-3 | SB-35 MODIFICATION DOCUMENTS | 03/23/2022 | ND |
| REV-4 | SB-35 MODIFICATION APPLICATION | 05/27/2022 | ND |
| REV-5 | SB-35 MODIFICATION DOCUMENTS | 12/04/2023 | ND |

UTILITY PLAN

TENTATIVE SUBDIVISION MAP
VALLCO TOWN CENTER
CUPERTINO CALIFORNIA

SHEET
TM7.6
OF 74 SHEETS
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