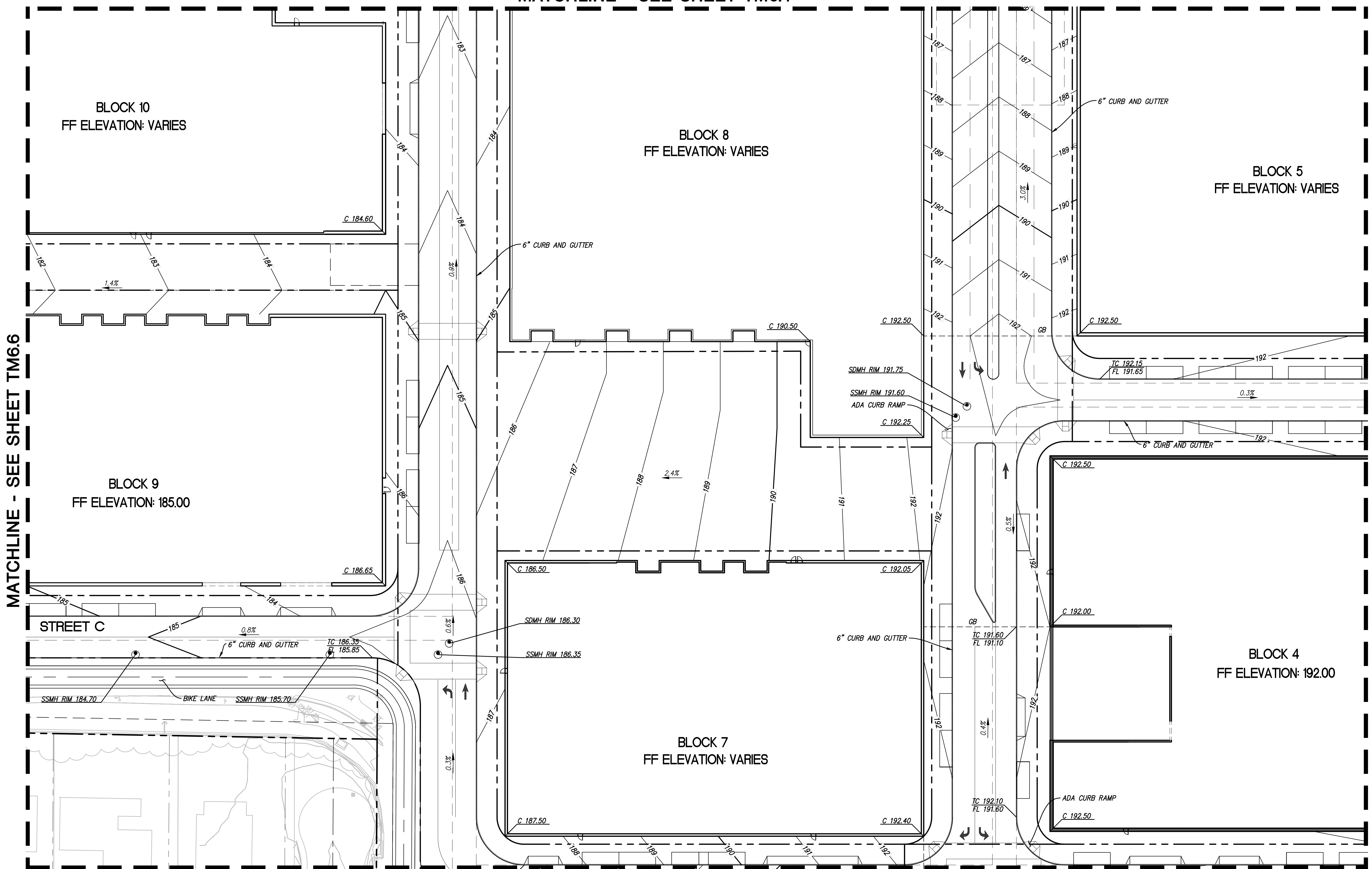


MATCHLINE - SEE SHEET TM6.4



- LEGEND**
- PROPERTY LINE
  - ADJACENT PROPERTY LINE
  - STREET CENTERLINE
  - EASEMENT LINE
  - FLOW ARROW
  - OVERLAND RELEASE
  - STORM DRAIN CATCH BASIN
  - CONTOUR LINE
  - UNDERGROUND GARAGE LIMIT

- GRADING NOTES:**
1. GRADING IS FOR SCHEMATIC DESIGN ONLY. AREAS WHICH SHOW 0% SLOPE OR CROSS SLOPE WILL BE FINE GRADED TO HAVE PROPER DRAINAGE. SLOPES ARE INTENDED TO SHOW OVERALL GRADING INTENT ONLY.
  2. NATURAL GRADE IS BEING ESTABLISHED BY THIS TENTATIVE MAP.

NO PART OF THIS DOCUMENT MAY BE REPRODUCED IN ANY FORM INCLUDING PHOTOCOPY, RECORDING OR ANY INFORMATION RETRIEVABLE AND STORAGE SYSTEM, WITHOUT PERMISSION IN WRITING FROM SANDIS.

MATCHLINE - SEE SHEET TM6.6

MATCHLINE - SEE SHEET TM6.8

MATCHLINE - SEE SHEET TM6.9



**BUILD ON.**  
SANDIS.NET

DATE: 12/04/2023  
SCALE: 1"=30'  
DRAWN BY: LS  
APPROVED BY: ND  
DRAWING NO.: 223237  
DATE: DECEMBER 4, 2023  
CHAD J. BROWNING  
R.C.E. NO. 68315, EXPIRES 9-30-25



No.	REVISION/ISSUE	DATE	BY
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND
REV-4	SB-35 MODIFICATION DOCUMENTS	12/04/2023	ND

GRADING AND DRAINAGE PLAN

TENTATIVE SUBDIVISION MAP  
VALLCO TOWN CENTER  
CUPERTINO CALIFORNIA

SHEET  
**TM6.7**  
OF 74 SHEETS