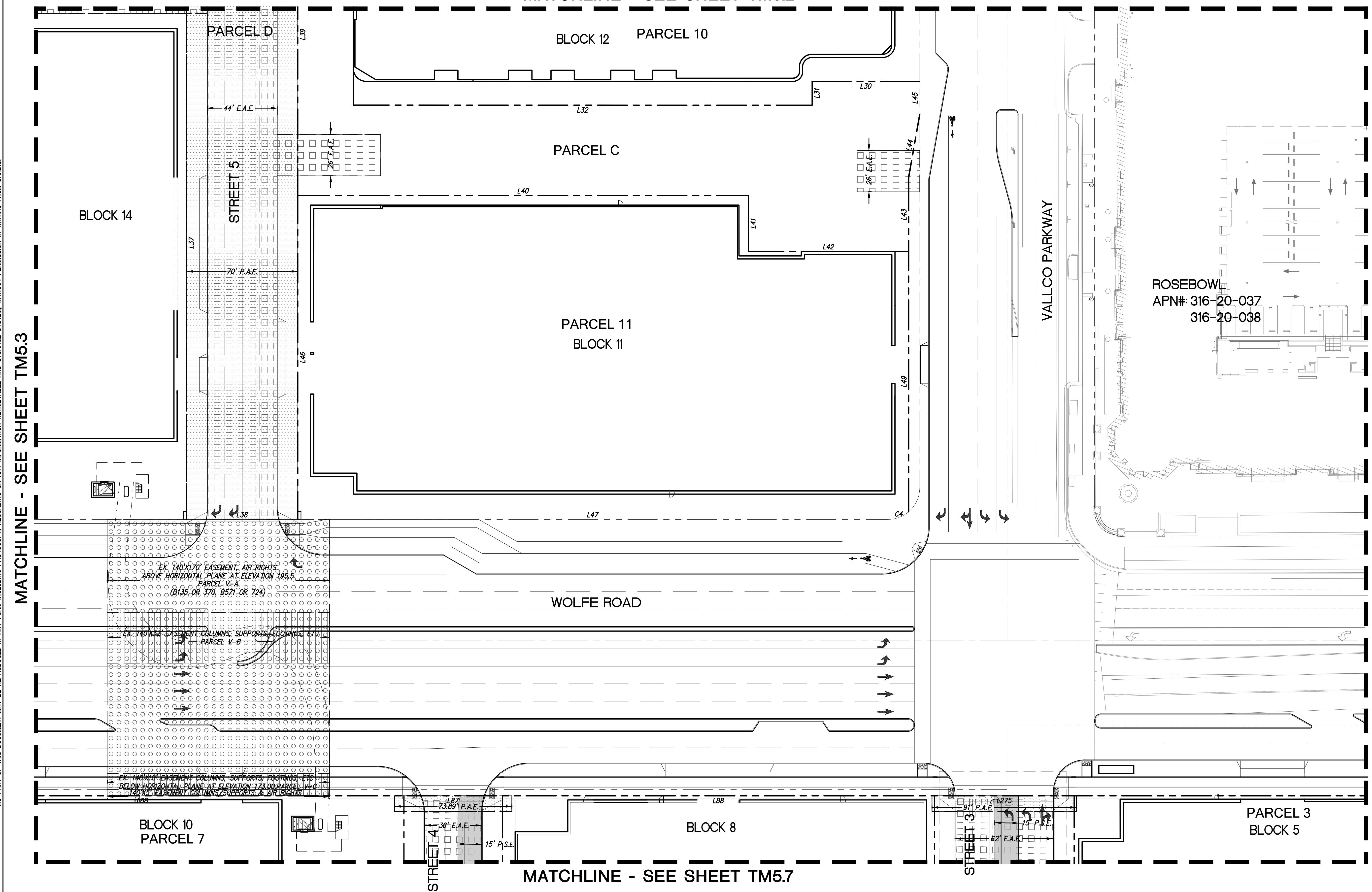


MATCHLINE - SEE SHEET TM5.2



LEGEND

- PROPOSED PROPERTY LINE
- - - ADJACENT PROPERTY LINE
- - - STREET CENTERLINE (BASED ON CITY MONUMENTATION)
- - - EASEMENT LINE
- /// RELINQUISHED INGRESS/ EGRESS RIGHTS TO ADJACENT PROPERTIES
- ▨ PUBLIC UTILITY/SERVICE EASEMENT (P.U.E.)/(P.S.E.)
- ▩ PUBLIC ACCESS EASEMENT (P.A.E.)
- ▧ SANITARY SEWER EASEMENT
- ▦ WATER EASEMENT
- AIR RIGHTS EASEMENT
- ▨ STORMWATER MANAGEMENT FACILITY EASEMENT
- ▩ PRIVATE VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS EASEMENT
- ▧ COLUMNS, SUPPORTS, AND FOOTINGS EASEMENT
- ▦ PG&E EASEMENT
- ▩ EMERGENCY ACCESS EASEMENT (E.A.E.)

ROSEBOWL
APN# 316-20-037
316-20-038

NO PART OF THIS DOCUMENT MAY BE REPRODUCED IN ANY FORM INCLUDING PHOTOCOPY, RECORDING OR ANY INFORMATION RETRIEVABLE AND STORAGE SYSTEM, WITHOUT PERMISSION IN WRITING FROM SANDIS.

MATCHLINE - SEE SHEET TM5.3

MATCHLINE - SEE SHEET TM5.5

EX: 140'X170' EASEMENT, AIR RIGHTS ABOVE HORIZONTAL PLANE AT ELEVATION 195.5 PARCEL V-A (B135-06-370, B571-06-724)

EX: 140'X32' EASEMENT COLUMNS, SUPPORTS, FOOTINGS, ETC. PARCEL V-B

EX: 140'X10' EASEMENT COLUMNS, SUPPORTS, FOOTINGS, ETC. BELOW HORIZONTAL PLANE AT ELEVATION 173.00 PARCEL V-C

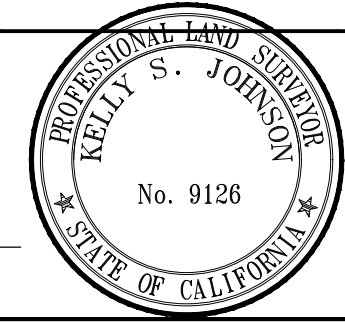
EX: 140'X2' EASEMENT COLUMNS, SUPPORTS, & AIR RIGHTS PARCEL V-D

MATCHLINE - SEE SHEET TM5.7



BUILD ON.
SANDIS.NET

DATE: 12/04/2023	DATE: DECEMBER 4, 2023
SCALE: 1"=30'	
DRAWN BY: LS	
APPROVED BY: ND	
DRAWING NO: 223237	



No.	REVISION/ISSUE	DATE	BY
REV-1	SB-35 APPLICATION REVISIONS	08/06/2018	ND
REV-2	SB-35 APPLICATION CONFORM SET	09/15/2018	ND
REV-3	SB-35 MODIFICATION DOCUMENTS	03/23/2022	ND
REV-4	SB-35 MODIFICATION DOCUMENTS	12/04/2023	ND

PUBLIC AND PRIVATE
EASEMENTS, DIMENSIONS AND BOUNDARIES

TENTATIVE SUBDIVISION MAP
VALLCO TOWN CENTER
CUPERTINO CALIFORNIA

SHEET
TM5.4
OF 74 SHEETS
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