

NOTE:
TYPICAL UNIT PLANS ARE PROVIDED FOR REFERENCE AND
ARE SUBJECT TO CHANGE FOR DRAWING PERMITS.

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Architecture
KOHN PEDERSEN FOX ASSOCIATES PC
11 WEST 42ND STREET
NEW YORK, NY 10036
TEL: 212.877.6500

Architecture
KOHN PEDERSEN FOX ASSOCIATES PC
2 EMBARCADERO CENTER
SAN FRANCISCO, CA 94111
TEL: 415.844.5491

Landscape Architecture
OLIN
1617 JOHN F. KENNEDY BOULEVARD, SUITE 1900
PHILADELPHIA, PA 19103
TEL: 215.440.0030

Civil
SANDIS
170 S. WINCHESTER BOULEVARD, SUITE 200
CAMPBELL, CA 95113
TEL: 408.636.0900

Lighting Design
ONE LUX STUDIO
158 WEST 29TH STREET, 10TH FLOOR
NEW YORK, NY 10001
TEL: 212.201.5790

Structure
DCI ENGINEERS
135 MAIN STREET, SUITE 1800
SAN FRANCISCO, CA 94109
TEL: 415.781.1505

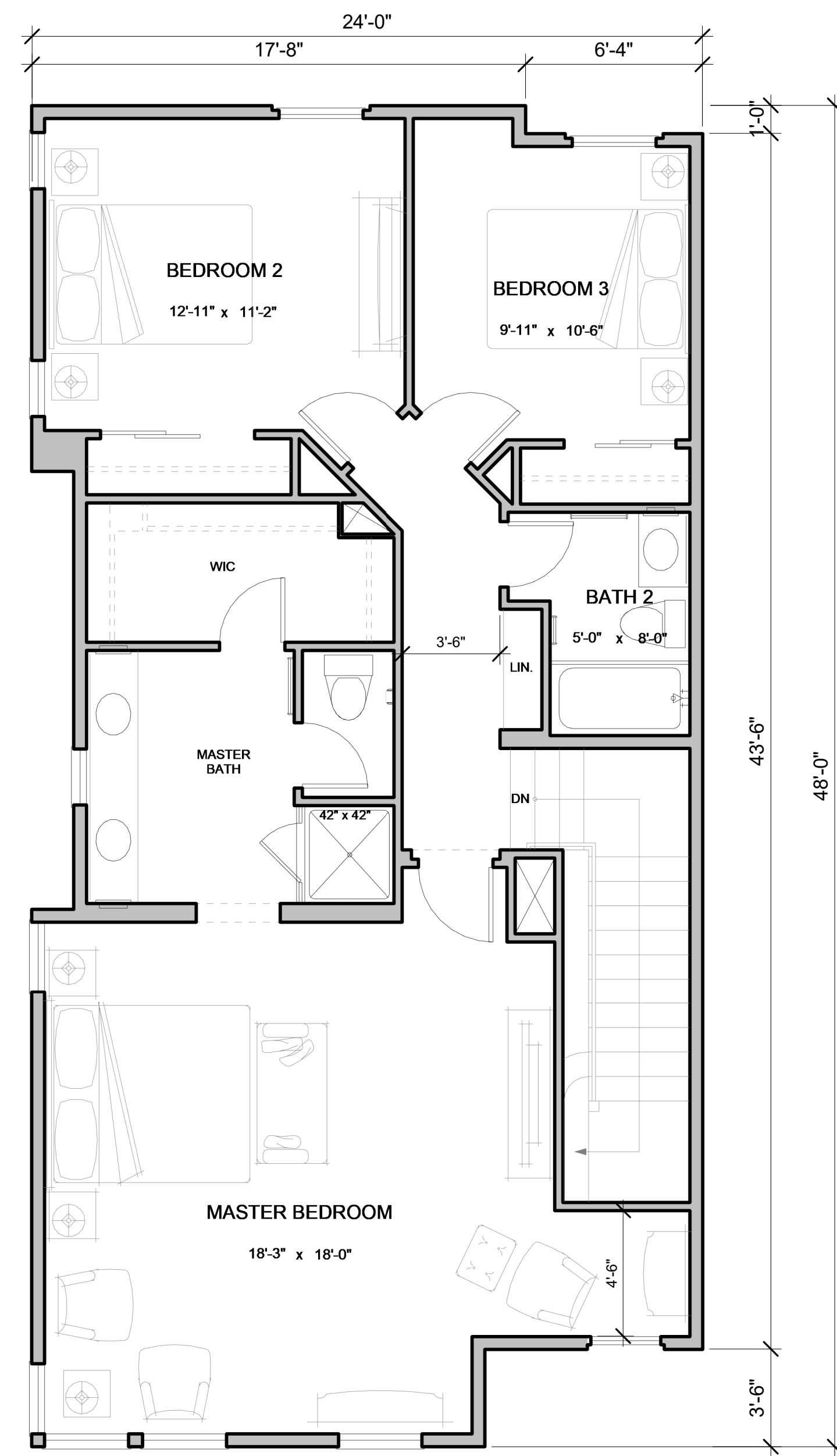
MEP
MEYERS+ ENGINEERS
98 BATTERY STREET, SUITE 500
SAN FRANCISCO, CA 94111
TEL: 415.432.8101

Geotechnical
LANGRAN
1 ALMADEN BOULEVARD, SUITE 500
SAN JOSE, CA 95113
TEL: 408.263.3000

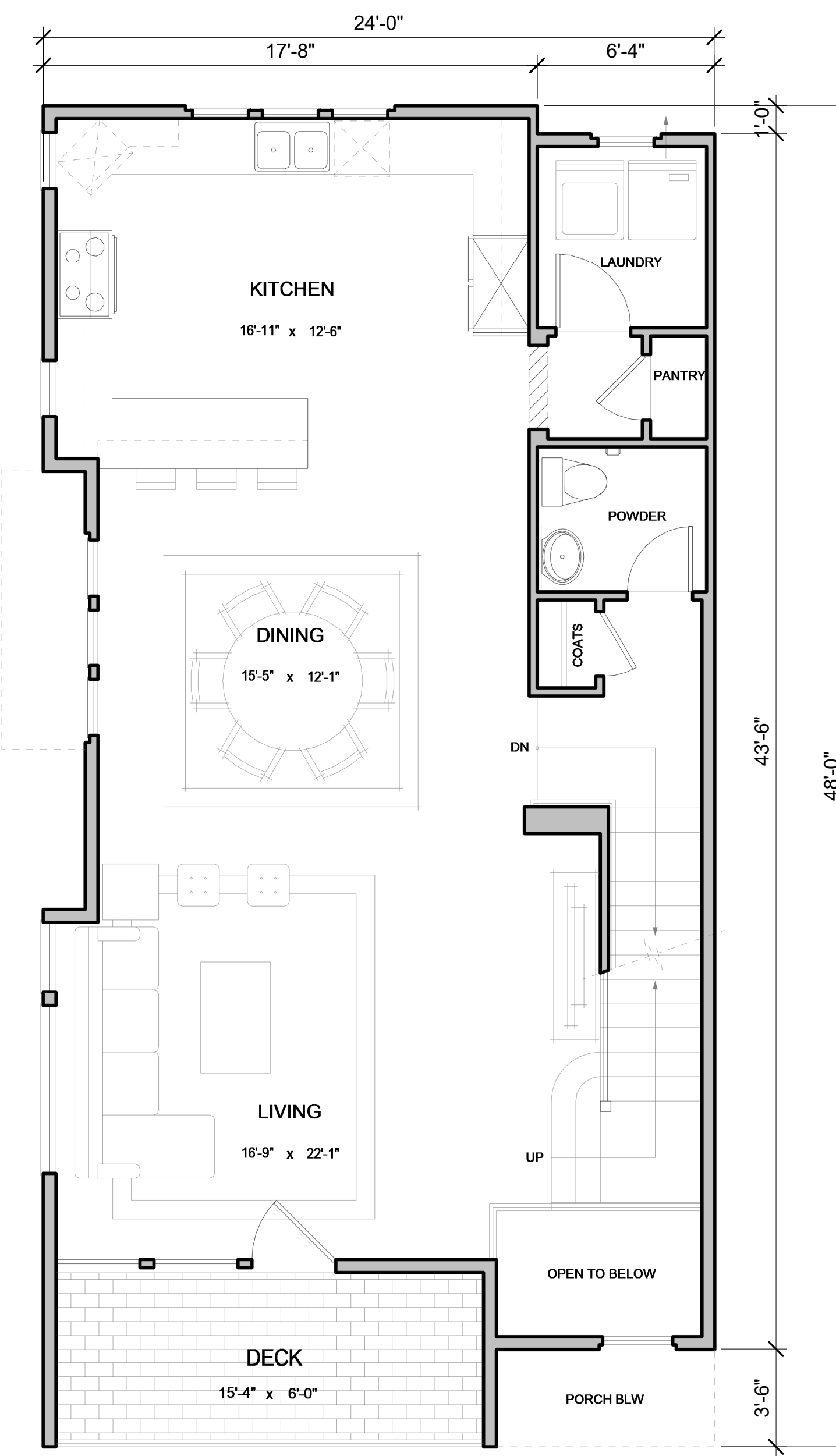
Traffic
KIMLEY-HORN
10 SOUTH ALMADEN BOULEVARD, SUITE 1250
SAN JOSE, CA 95113
TEL: 969.800.4130

Parking Engineering
WATRY DESIGN, INC.
2099 GATEWAY PLACE, SUITE 550
SAN JOSE, CA 95110
TEL: 833.917.7275

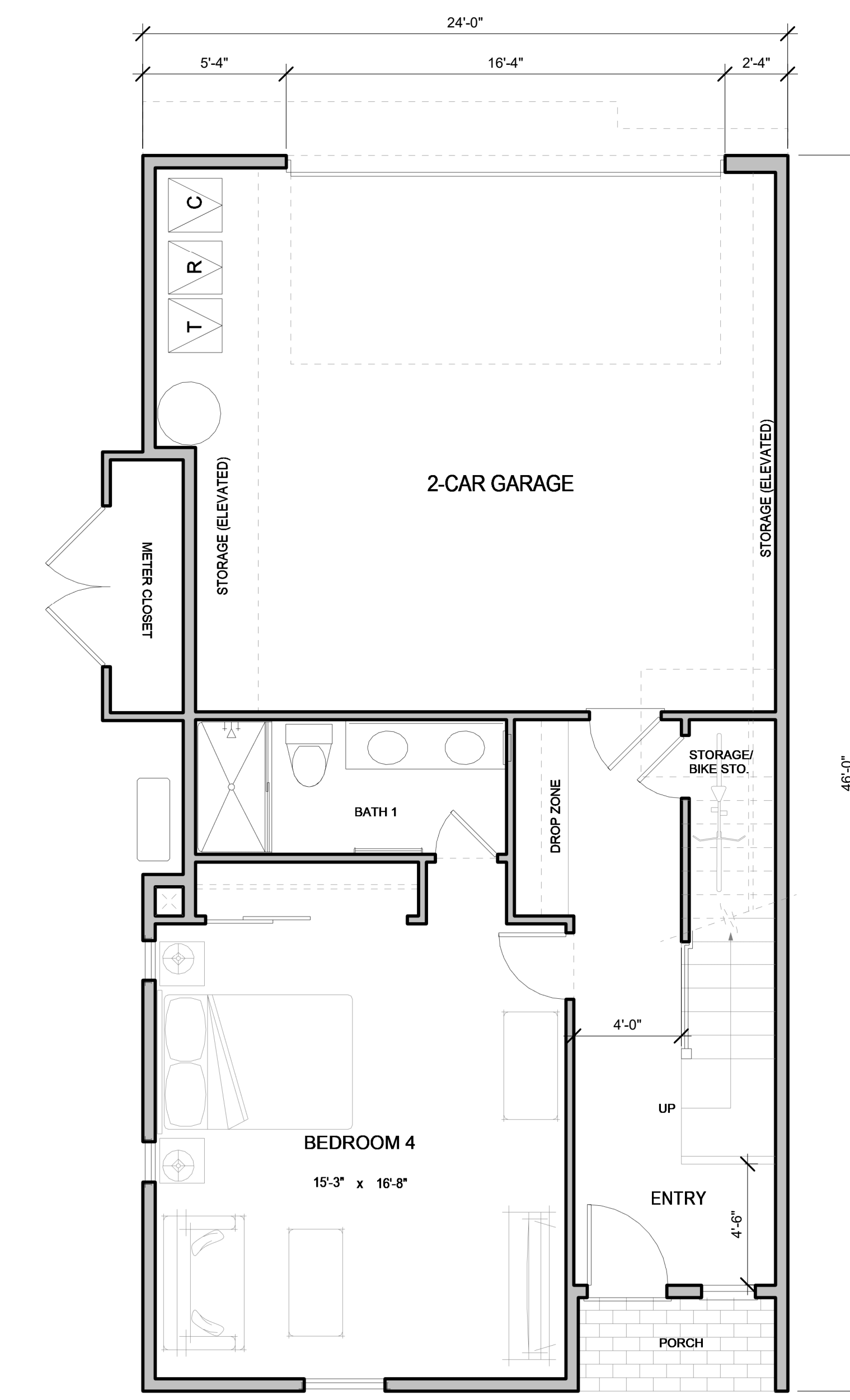
Logistics
ARUP
802 MISSION STREET, SUITE 700
SAN FRANCISCO, CA 94105
TEL: 415.957.9445



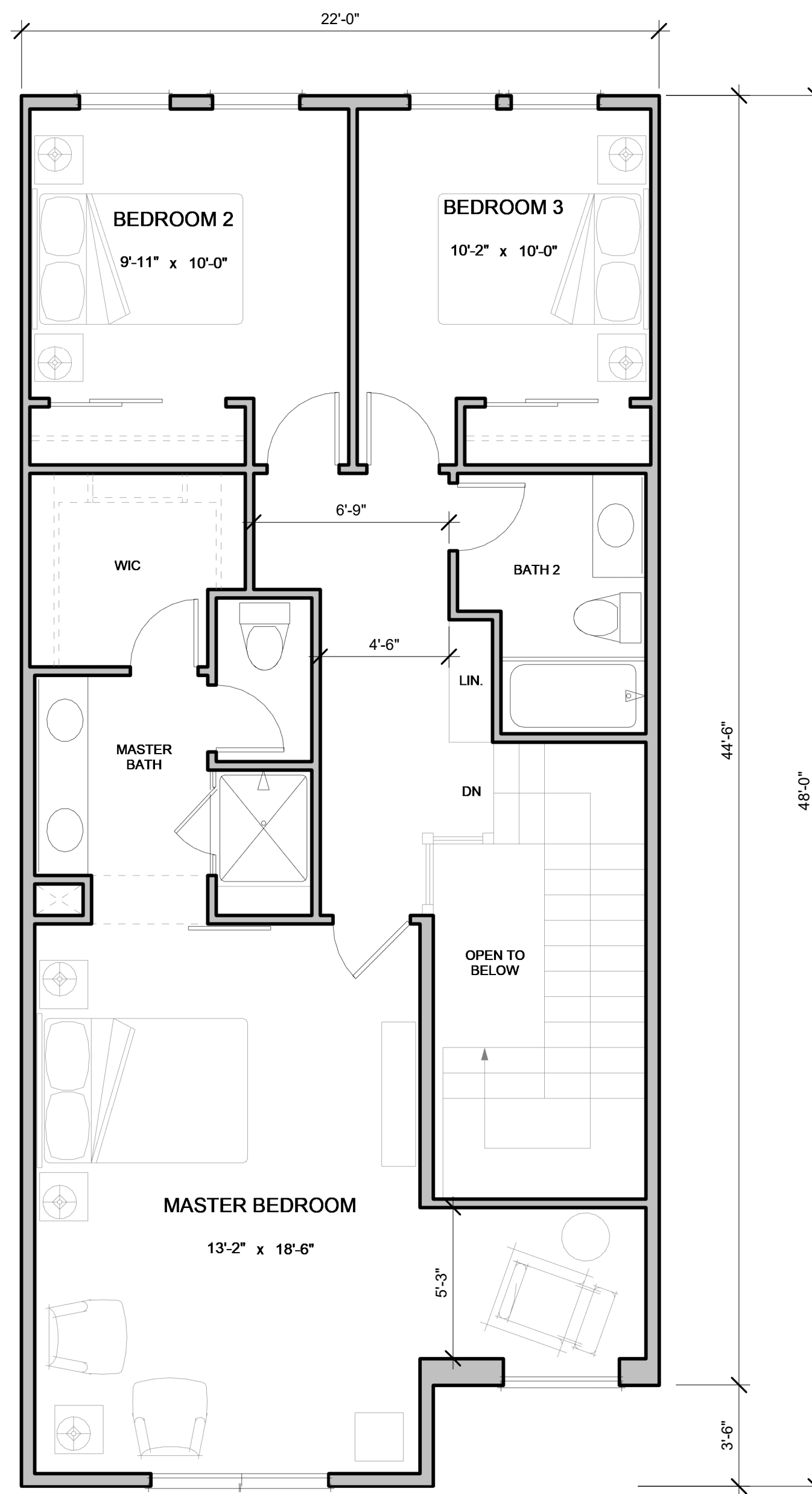
6 TYP. UNIT FLOOR PLAN - TH 4 BR_L03 (930 SF)
SCALE: 1/4" = 1'-0"



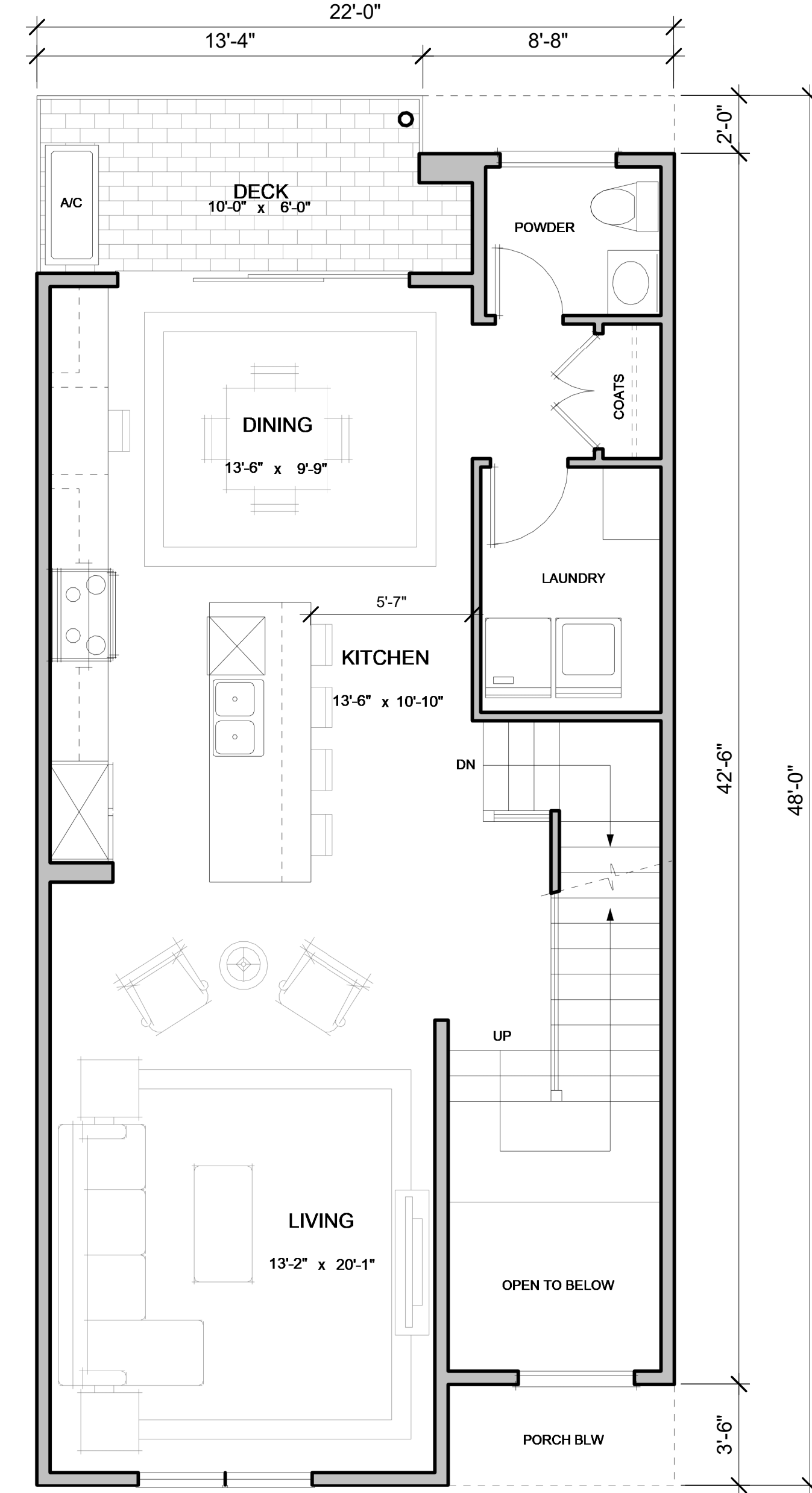
5 TYP. UNIT FLOOR PLAN - TH 4 BR_L02 (1,000 SF)
SCALE: 1/4" = 1'-0"



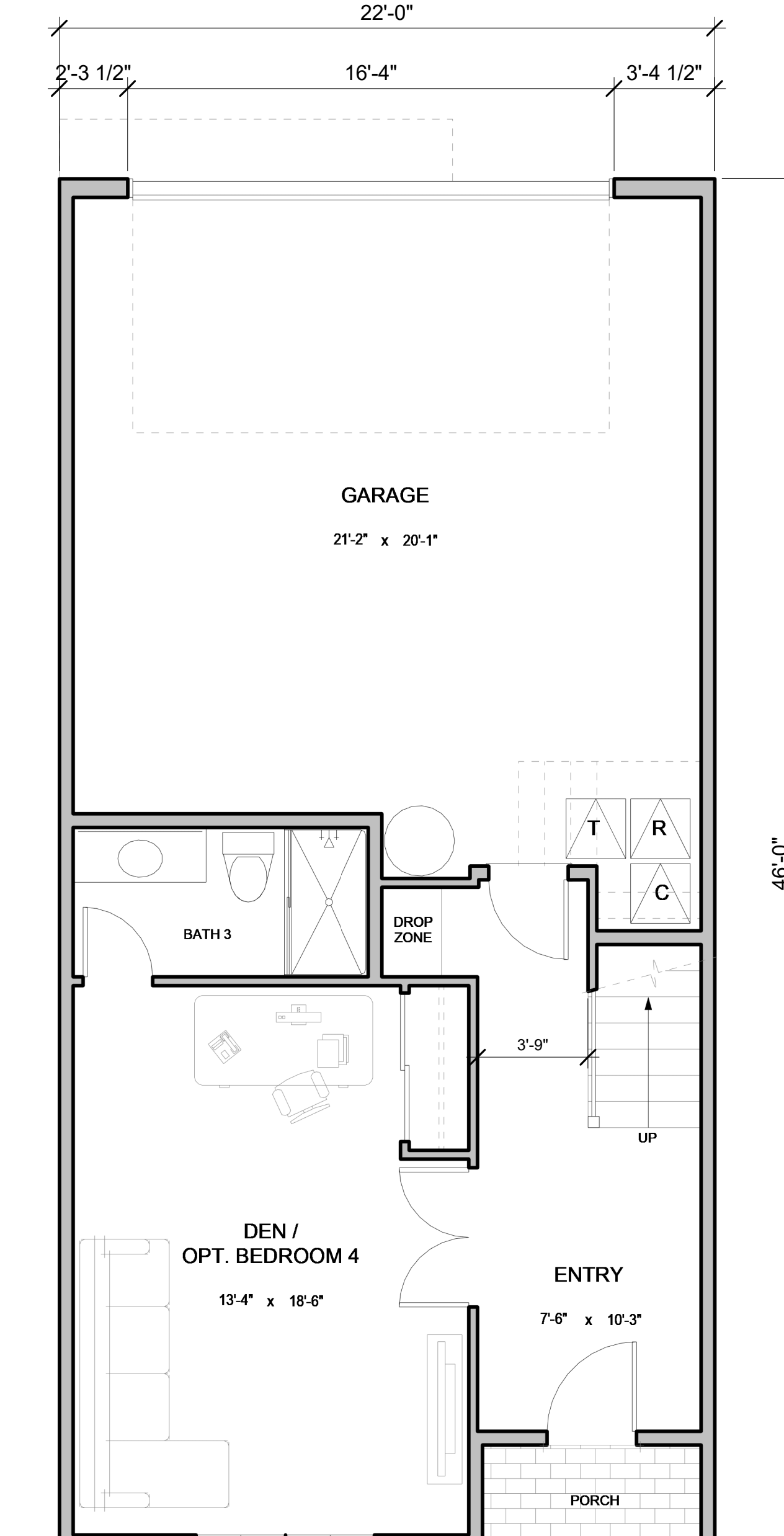
4 TYP. UNIT FLOOR PLAN - TH 4 BR_GF (1,030 SF)
SCALE: 1/4" = 1'-0"



3 TYP. UNIT FLOOR PLAN - TH 3 BR_L03 (860 SF)
SCALE: 1/4" = 1'-0"



2 TYP. UNIT FLOOR PLAN - TH 3 BR_L02 (815 SF)
SCALE: 1/4" = 1'-0"



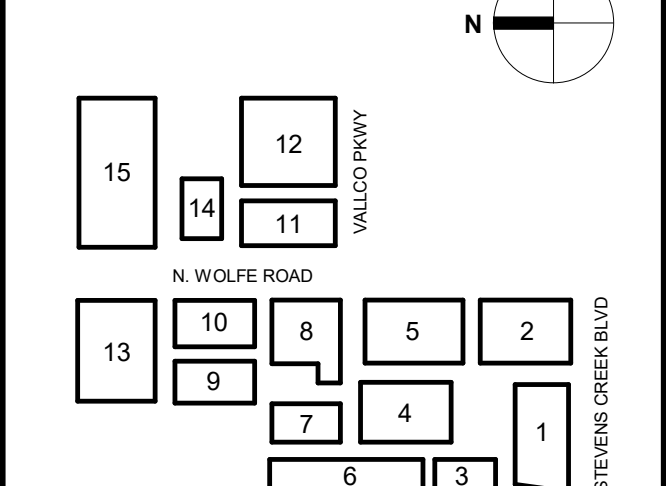
1 TYP. UNIT FLOOR PLAN - TH 3 BR_GF (945 SF)
SCALE: 1/4" = 1'-0"

SB 35 MODIFICATION APPLICATION

Revision

| REV. | DESCRIPTION | DATE |
|-------|---------------------------------|------------|
| REV-3 | SB-35 MODIFICATION APPLICATION | 12/04/2022 |
| REV-2 | SB-35 MODIFICATION APPLICATION | 03/23/2022 |
| REV-1 | SB-35 APPLICATION - CONFORM SET | 09/15/2018 |
| REV-0 | SB-35 DEVELOPMENT - APPLICATION | 03/27/2018 |
| No. | Description | Date |

Key Plan



Seal & Signature

NOT FOR CONSTRUCTION

Issue Date: 03/27/2018 Project No: 3462

Scale: 1/4" = 1'-0"

Drawing Title

TYPICAL UNIT PLANS - MARKET RATE - TOWNHOMES

P-0877